

12489

Appendix B

## Campaign Finance Disclosure Statement

RECEIVED

State of South Dakota

JAN 11 2011

S.D. SEC. OF STATE

County, municipal and school candidates file in the office where you filed your nominating petition. Statewide PACs, political party, ballot question and other committees file statement with the Secretary of State's Office.

Mail to Secretary of State's Office, Election Department, 500 E Capitol Ave., Ste. 204, Pierre, SD 57501-5070 or fax to 605-773-6580. To obtain an email address call 605-773-3537. **Fax and email images must contain the signature and the original must be filed in our office within one week following the date the fax/email was received.**

See pages 43-45 of the Guideline Book for specific instructions on completing this report.

Name of Committee Contractors PAC of South Dakota  
 Complete Street and Postal Address 300 E. Capitol Ave, STE 1, Pierre SD  
 Name of Person Making Report Deb Martensen  
 Daytime Phone Number 605-280-9372 Evening Phone Number 605-280-9372  
 Email Address deb.martensen@pie.midco.net  
 If you are a candidate, what office are you seeking? NA

If you are a ballot question committee, indicate which measure(s) the committee was involved with during the reporting period and whether the measure was supported or opposed.

NA

Type of Campaign Statement Year end  
 Pre-election (pre-primary, pre-general), year-end, mid-year (mid-year for ballot questions committees only), amendment, supplement or termination

*The following verification must be completed before submitting report.*

.....  
 VERIFICATION OF PERSON MAKEING REPORT

I Gary Johnson (print name legibly), certify that I have examined this report and to the best of my knowledge and belief it is true, correct and complete. I also understand that failure to timely file any statement, amendment, or correction required subjects the treasurer responsible for filing to a civil penalty of fifty dollars per day for each day that the statement remains delinquent.

Date: 1-7-11

Gary A. Johnson  
 Signature of Treasurer

Revised 12-5-10

Filed this 25 day of  
Jan, 2011

Jason Sant  
 SECRETARY OF STATE

\*\$ \_\_\_\_\_

\*\$ 25.00

**Schedule A – Direct Contributions (continued)**

### Itemized Contributions from Political Parties

Party Name	Address	
		\$ _____
		_____
		_____
		_____
		\$ _____

**Total of Itemized Contributions from Political Parties:**

\*\$ 6.00

**Itemized Contributions from South Dakota Political Action Committees (PAC's) or South Dakota Candidate Committees - All contributions must be itemized.**

[illegible]

**Total Contributions from South Dakota Political Action Committees and South Dakota Candidate Committees:**

\*\$ 0.00

[illegible]

<b>Total of Itemized Contributions from Out of State and Federal Political Action Committees:</b>	<b>*\$</b>
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<b>Total of All Direct Contributions (Sum of all lines with an *)</b>	<b>\$</b> 0.00
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### Schedule B - In Kind Contributions

Report all non-cash contributions of goods or services and the estimated fair market value. If the contribution is from a federal political committee or political committee organized outside this state list the name and internet website address of the filing office where the committee regularly files their campaign finance report.

[illegible]

<b>Total:</b>		0.00
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**Schedule C - Other Income**

Use this schedule to report any refunds, rebates, interest earned, sale of property, or other income which is not a direct contribution.

Source of Income	Description of Income	Amount
Bank interest	Bank interest	2.25
Total:		2.25

**Schedule D - Establishing and Administration of Committee/Solicitation Costs**

List a categorical description and the estimated value of funds or donations by any organization to its political committee for establishing and administering the political committee or solicitation costs of the political committee.

Organization Name & Categorical Description for direct funds	Estimated Value
Total:	0.00

This schedule is to report all expenditures relating to a candidate's campaign. Categories have been provided for reporting common expenses. All other expenses should be listed. **All contributions to candidates and committees must be listed individually.**

[illegible]

[illegible]

### Schedule G – Loans Owed to Committee

Name of Recipient of Loan, Street Address, City and State	Amount of Loan Made During the Reporting Period	Amount of Loan Repaid During the Reporting Period	Balance of Loan at the End of the Reporting Period
<b>Totals</b>			0.00

### Summary Page

This summary sheet will give a brief outline of all campaign finance activity during this reporting period. Please transfer all totals from the schedules previously completed.

- Balance of cash and cash equivalents on hand, if any, at the beginning of
1. the reporting period: \$ 17,669.64
  2. Receipts
 

Schedule A - Direct Contributions	\$	<u>0.00</u>
Schedule B - In-Kind Contributions	\$	<u>0.00</u>
Schedule C - Other Income	\$	<u>2.25</u>
Schedule D - Establishing/Administration of Committee	\$	<u>0.00</u>
Total of all Receipts	\$	<u>2.25</u>
  3. Total Monetary Receipts (A+C) \$ 2.25
  4. Candidate's Personal Contribution to Own Campaign \$ 0.00
  5. Monetary Loans to Candidate or Committee During Reporting Period \$ 0.00
  6. Monetary Loans Repaid During Reporting Period \$ 0.00
  7. Expenditures - Schedule E \$ 0.00
  8. Debts & Obligations Owed by the  
Committee - Schedule F \$ 0.00
  9. Monetary Loans Made by the Committee During the  
Reporting Period - Schedule G \$ 0.00
  10. Monetary Loans Repaid to the Committee During the  
Reporting Period - Schedule G \$ 0.00
  11. Amount on hand at the close of this reporting period.  
This should equal lines (1+3+4+5+10) - (6+7+9) \*\$ 17,671.89

**\*Note: You cannot end the reporting period with a negative balance.**

**County, municipal and school candidates file with the person in charge of the local election.**

**If you are a ballot question committee which received a contribution from an organization, please attach to this campaign finance disclosure statement, the Ballot Question Statement you received from the organization.**